**ANEXO IV. VI**

Selección por evaluación de títulos, antecedentes y oposición de aspirantes a desempeñarse como profesores provisionales y/o suplentes en institutos de nivel terciario dependientes de la Dirección General de Cultura y Educación

# **NOTIFICACIÓN INDIVIDUAL DE PUNTAJES**

## Instituto \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Carrera \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Espacio / Perspectiva / Asignatura \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Aspirante \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tipo y número de documento \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Títulos y antecedentes | | | | | | | | | | | | | | | | |
| **Artículo 60** | | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | | **9** | | **10** | **Específicos nivel terciario** | | Total |
|  | |  |  |  |  |  |  |  |  | |  | |  |  | |  |
| **Firmas Comisión Evaluadora** |  | | | | | | | | | **Notificación aspirante** | | **En conformidad** | | | **En disconform.** | **Fecha** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Propuesta curricular | | | | | | | | | | | | | | | | | | | | | | | | |
| **a** | **b** | **c** | | **d** | **e** | **f** | **g** | **h** | **i** | **j** | **1** | **2** | | **3** | **4** | | **5** | **6** | | **7** | **8** | **9** | | **Total** |
|  |  |  | |  |  |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  | |  |
| **Firmas Comisión Evaluadora** | | |  | | | | | | | | | | **Notificación aspirante** | | | **En conformidad** | | | **En disconform.** | | | | **Fecha** | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Entrevista** | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | | | **6** | | **Total** | |
|  |  |  |  |  | | |  | |  | |
| **Firmas Comisión Evaluadora** |  | | | | **Notificación aspirante** | **En conformidad** | | **En disconform.** | | **Fecha** |